

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

Telephone: 01590 644410

Asst. Parish Clerk: Sarah Pitt

E-mail: [clerk@milfordonseaparishcouncil.gov.uk](mailto:clerk@milfordonseaparishcouncil.gov.uk)

**13<sup>th</sup> April 2021**

## PARISH COUNCIL MEETING

# **PRESS & PUBLIC NOTICE**

You are hereby invited to attend the Parish Council Meeting to be held via Zoom at the link below:

***Via ZOOM on  
Monday 19<sup>th</sup> April 2021  
at 6.30 pm.***

<https://us02web.zoom.us/j/86361470069>

*Graham Wells*

Parish Clerk

*For an online version visit the website: [milfordonseas.org.uk](http://milfordonseas.org.uk) or scan:*



**Thank You**

# **AGENDA**

## **1. Declarations of Interest:**

## **2. PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

## **3. To receive: APOLOGIES:**

4. To receive for approval: **MINUTES OF THE COUNCIL MEETING ON 22<sup>nd</sup> MARCH 2021:**

5. To receive for information: **PLANNING COMMITTEE MINUTES FROM 6<sup>th</sup> APRIL 2021:**

## **6. FINANCIAL MATTERS:**

a) To receive for approval: **EXPENDITURE REPORT FOR MARCH 2021:**

b) To receive for approval: **INCOME REPORT FOR MARCH 2021:**

c) To discuss: **GRANT APPLICATION FROM MILFORD PRIMARY SCHOOL:**

d) To discuss: **GRANT APPLICATION FROM VICTIM SUPPORT:**

7. To receive an update report on: **MOS1 OPEN SPACE CONSULTATION:**

8. To discuss: **USE OF AND SEATING ON THE VILLAGE GREEN:**

9. To discuss: **VIRTUAL / REMOTE MEETING ARRANGEMENTS AFTER 7<sup>TH</sup> MAY:**

10. To discuss: **FORMATION OF A FINANCE COMMITTEE:**

11. To receive: **County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

12. To receive: **Project Leader/Representative/Clerk Reports and Updates**

**A. Business, Education & Community**

Trades, Business & Tourism  
School  
Community Centre

**Portfolio Holders**

D. Darbshire	Bob Bishop
Mathew Goode	Sue Whitlock
Sue Whitlock	Bob Bishop

**B. Communication & Citizen Engagement**

Police Liaison  
IT, Website & Newsletter

Clerks  
Clerks

**C. Building & Development**

MoS1  
MoS2  
Affordable Housing

Bob Bishop	Sue Whitlock
Sue Whitlock	Mathew Goode
Sue Whitlock	Patricia Banks

**D. Council Open Spaces**

Pleasure Grounds, Studland Common & Conservation  
Flooding, Sewerage & Drainage

Anne Cullen	Bob Bishop
Tim Cowell	D. Darbshire

**E. Climate Emergency**

Environmental Issues  
Plastic, Waste & Greening Campaign

K. Cameron, A. Cullen, M. Goode	
Ken Cameron	Sarah Pitt

**F. Groups & Societies**

NFALC, National Park  
Community Panel

Patricia Banks	Clerks
Anne Cullen	Bob Bishop

**G. Health & Wellbeing**

War Memorial Hospital  
Sports Facilities & Play Areas

Ken Cameron	Patricia Banks
Donald Darbshire	Bob Bishop

**H. Sea Front & Coastal Protection**

Erosion Near to the White House  
Lymington to Keyhaven Sea Wall  
Milford Sea Front

Bob Bishop, Anne Cullen, Clerk	
Patricia Banks	Anne Cullen
Bob Bishop	Tim Cowell

**I. Transportation & Infrastructure**

Potholes, Parking, Pedestrian Safety, Traffic

Peter Jennions	Tony Coleman
----------------	--------------

**J. Parish Employment**

Staffing

Bob Bishop	Matt Goode
------------	------------

13. To receive **Correspondence**

14. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.