

# MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells

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16<sup>th</sup> February 2021

## PARISH COUNCIL MEETING

# PRESS & PUBLIC NOTICE

You are hereby invited to attend the Parish Council Meeting to be held via Zoom at the link below:

***Via ZOOM on  
Monday 22<sup>nd</sup> February 2021  
at 6.30 pm.***  
<https://us02web.zoom.us/j/86361470069>

*Graham Wells*

Parish Clerk

*For an online version visit the website: [milfordonseas.org.uk](http://milfordonseas.org.uk) or scan:*



Thank You

# **AGENDA**

## **1. Declarations of Interest:**

## **2. PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement a spokesperson to speak on their behalf.

Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk.

## **3. To receive: APOLOGIES:**

## **4. To receive for approval: MINUTES OF THE COUNCIL MEETING ON 18<sup>th</sup> JANUARY 2021:**

## **5. FINANCIAL MATTERS:**

a) To receive for approval: EXPENDITURE REPORT FOR JANUARY 2021:

b) To receive for approval: INCOME REPORT FOR JANUARY 2021:

c) To discuss: GRANT REQUEST FROM NEW FOREST DISABILITY INFORMATION SERVICE:

## **6. To receive: AN UPDATE ON PROGRESS REGARDING THE SEA WALL AND FOOTPATH NEAR TO THE WHITE HOUSE:**

## **7. To discuss: MOS1 OPEN SPACE CONSULTATION NEXT STEPS:**

## **8. To discuss: IMPLEMENTATION OF PHASE ONE OF THE GREENING CAMPAIGN:**

## **9. To receive: AN UPDATE ON MAY ELECTIONS AND VIRTUAL MEETINGS:**

## **10. To receive: County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr David Hawkins
- District Cllr Christine Hopkins

11. To receive: **Project Leader/Representative/Clerk Reports and Updates**

**A. Business, Education & Community**

Trades, Business & Tourism  
School  
Community Centre

**Portfolio Holders**

D. Darbshire      Bob Bishop  
Mathew Goode      Sue Whitlock  
Sue Whitlock      Bob Bishop

**B. Communication & Citizen Engagement**

Police Liaison  
IT, Website & Newsletter

Clerks  
Clerks

**C. Building & Development**

MoS1  
MoS2  
Affordable Housing

Bob Bishop      Sue Whitlock  
Sue Whitlock      Mathew Goode  
Sue Whitlock      Patricia Banks

**D. Council Open Spaces**

Pleasure Grounds, Studland Common & Conservation  
Flooding, Sewerage & Drainage

Anne Cullen      Bob Bishop  
Tim Cowell      D. Darbshire

**E. Climate Emergency**

Environmental Issues  
Plastic & Waste

K. Cameron, A. Cullen, M. Goode  
Ken Cameron      Sarah Pitt

**F. Groups & Societies**

NFALC, National Park  
Community Panel

Patricia Banks      Clerks  
Anne Cullen      Bob Bishop

**G. Health & Wellbeing**

War Memorial Hospital  
Sports Facilities & Play Areas

Ken Cameron      Patricia Banks  
Donald Darbshire      Bob Bishop

**H. Sea Front & Costal Protection**

Erosion Near to the White House  
Lymington to Keyhaven Sea Wall  
Milford Sea Front

Bob Bishop, Anne Cullen, Clerk  
Patricia Banks      Anne Cullen  
Bob Bishop      Tim Cowell

**I. Transportation & Infrastructure**

Potholes, Parking, Pedestrian Safety, Traffic

Peter Jennions      Tony Coleman

**J. Parish Employment**

Staffing

Bob Bishop      Matt Goode

12. To receive **Correspondence**

13. To receive **Matters for Information:** Questions raised by the Members with the agreement of the Chair.